**Registration No: PGPDGI /2017-18**

**Institute of Photogrammetry & Geo-Informatics**

A-1/87, 4th Floor, Sewak Park, Near Dwarka Mor

New Delhi – 110059

Tel: 9911211161, 8800356655

Email: info@ipgi.in, harshada@ipgi.in

**1 Year Post Graduate Professional Diploma in Geo-Informatics 2016-17**

**Personal Information**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 First Name Middle Name Last Name

(Male/Female)\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Place of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present Address for Correspondence\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Permanent Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s / Guardian’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation / Occupation:

Phone No: (Office) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Ph. Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Academic Career details:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examinations Passed** | **Year Of passing** | **Name Of the board/ University& College** | **Total Marks in Percentage** | **Grade If any** |
| 10th |  |  |  |  |
| 12th |  |  |  |  |
| Bachelor’s degree |  |  |  |  |
| Master’s degree, if any |  |  |  |  |

**Terms and Conditions:**

* Basic eligibility criteria is graduation (any stream) & 45% marks in graduation.
* A candidate will be considered registered for any course, after receiving completed application form with authentic information along with educational certificates/mark sheets, address proof, passport size photographs and registration charges of Rs 1500 at IPGI center, Dwarka, New Delhi.**Registration amount is nonrefundable.**
* After registration, candidate has to appear for personal interview and a test at IPGI. (Interview date will be informed by IPGI)
* Once candidate is through with personal interview, provisional admission letter will be issued to the candidate on submission of 1st installment of fees/total fees as agreed.
* If candidate wishes to cancel the admission at IPGI, he/she has to submit application for admission cancellation at our center latest by 30thJune 2017. On cancellation of admission, fees submitted for the course will be refunded within 10 days from cancellation.
* This is not UGC approved diploma. Certificate will be issued by IPGI at the end of your course.
* IPGI holds right to cancel registration/admission on non-satisfactory performance during interview or anytime during process of admission or even after course commencement.

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_hereby agree and accept all terms & conditions mentioned above and information provided by me is authentic. If this information is found incorrect IPGI holds right to cancel my admission.

Signature:

Date:

Place:

**For Office Use only**

**Name of the candidate:**

**Registration Date: Admission Date:**

**Fees agreed: Fees submitted:**

**Onetime payment: Installment payment:**

**Documents Submitted:**

10th Mark sheet 12th Mark sheet Graduation

Address proof 2 Photographs

**Admission taken by:**

**Reference By:**

**3D test result: A+ A B C No 3D perception**

**Interview conducted by:**

**Interview summary:**

**Admission approved Admission not approved**

**Interviewer Signature**

**Program Coordinator Program in charge Director**